

Breakout Topic: *"The Curriculum of a Disciplemaker"*
Speaker: Pastor Alden Laird

Date: May 7, 2021
Text: II Tim. 3:10-17

Context: In the first nine verses of chapter 3 Paul spoke of *"the last days in which difficult times will come."* How men will be, *"lovers of self, lovers of money, boastful, arrogant, revilers, disobedient to parents, ungrateful, unholy, unloving, irreconcilable, malicious, gossips, without self-control, brutal, haters of good, treacherous, reckless, conceited, lovers of pleasure rather than lovers of God, holding to a form of godliness, although they have denied its power."* Then Paul ended this section by referring to women who are *"always learning and never able to come to the knowledge of the truth"* and men *"of depraved mind"* who opposed and rejected the truth. But on a much brighter note, he contrasted those who had rejected the truth with Timothy, his dearly beloved son in the faith. He then proceeded to provide for Timothy a reminder of the *Curriculum of a Disciplemaker*. It's as if he said, *"Timothy this is the course outline - this is what we have studied."*

A. The _____ Prerequisite - v. 10(a) - "followed" - (parakoloutheo)
* *"to study at close quarters"* - " _____ "

* *"to follow alongside"* - " _____ "

* It was the custom to teach Jewish children the Law at a very early age and cause them to commit parts of it to memory.

B. The _____ Requirements - vv. 10(b) - 15

1. v. 10(b) *"teaching"* - (didaskalia)

*means _____ - *should be no surprise to see doctrine first on the list!*

2. v. 10(c) - *"conduct"* - (agoge)

*means _____ - *Paul practiced what he preached!*

3. v. 10(d) - *"purpose"* - (prothesis)

*refers to Paul's _____

4. v. 10(e) - *"faith"* - (pistis)

*does not mean saving faith, but _____

5. v. 10(f) - *"patience"* - (makrothumia)

*means *"patience with"* _____ "

6. v. 10 (g) - *"love"* - (agape)

*means *"a volitional, purposeful, _____, _____"*

7. v. 10(h) - "perseverance" - (hupomone)

*literally means " _____ "

*means "patience with _____ "

8. v. 11 (a) - "persecutions" - (diogmos)

*literally means " _____ "

9. Read: vv. 11-13 - "sufferings" - (pathema)

*means "to feel _____, _____, or _____ "

10. vv. 14, 15 - "have learned" - (manthano)

*literally "intentional learning by _____ and _____ "

Illustration: "How to Tie a Tie"

C. The Textbook and Course Objective: vv. 16, 17

1. v. 16 - The Textbook: _____ ("All Scripture")

2. v. 17 - The Objective: " _____ and _____ "

Conclusion:

1. Learn the difference between: _____, _____, and _____.

a. To tell: Provide the _____.

b. To teach: Explain what the information _____.

c. To train: Show them how to _____ the information.

Application:

1. Who are the individuals God used to lead you to Christ and mentor you in the faith? Have you thanked them recently?
2. Why do you believe teaching and conduct are the first two of this ten-part curriculum in mentoring Timothy?
3. Explain why patience with difficult people may be more challenging than patience with difficult circumstances in the disciplinmaking/counseling process?
4. Have you been trained in how to share your faith and how to disciple and counsel others? What is your plan for 2021?
5. Continue memorizing and meditation on II Timothy 3:10-17.

- **Dr. John R. Rice** from *The Soul Winner's Fire*: "It is the wise person who take the long look."
- **Dawson Trotman** (founder of *The Navigators*): "You can influence people from a distance, but you impact them up close."
- **Oswald Chambers**: "Disciples are not manufactured wholesale - they are produced one by one, because someone has taken the pains to discipline, to instruct, and enlighten, to nurture and train one that is younger."